

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** June 13, 2024  
**Meeting Date:** June 24, 2024  
**Submitted By:** Bill Moore  
**Department:** County Attorney  
**Signature of Elected Official/Department Head:**  
Bill Moore

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>

<b>June 24, 2024</b>

**Description:**

Executive Session, Government Code Section 551.071, Consultation with  
Attorney, Contemplated Litigation, regarding Johnson County Subdivision Rules  
and Regulations approved November 14, 2011 and as amended through February  
12, 2024.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Bill Moore

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 20 minutes

**Session Requested:** (check one)

Action Item    Consent    Workshop    Executive    Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor  
 Personnel     Public Works     Facilities Management

Other Department/Official (list) Commissioner Precinct #4

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**